

Wolverhampton City Council

OPEN INFORMATION ITEM

Committee / Panel **PLANNING COMMITTEE** Date **8 January 2013**

Originating Service Group(s) **DELIVERY DIRECTORATE - GOVERNANCE SERVICES**

Contact Officer(s)/
Telephone Number(s) **JOHN WRIGHT**
555048

Title/Subject Matter **SCHEDULE OF OUTSTANDING MINUTES**

Recommendation

That the report be noted

<u>Subject</u>	<u>Date of Meeting and Minute Number</u>	<u>Decision</u>	<u>Comments</u>
Enforcement Update	Minute 123 8 November 2011	Quarterly update report	Report to February meeting

Financial/Environmental/Equal Opportunities Implications

Nil